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## FEC FORM 2

## STATEMENT OF CANDIDACY

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|  | THE PERSON NAME OF THE PERSON NA | Not the process             | a qualific                                |   | 9 9 6.9       |                  |                |
|--|--|-----------------------------|---|---|---------------|------------------|----------------|
| 1. (a) Name of Candidate   | clin full) Bundy   | Stearns                     | er en | i.<br>Na  |               |                  |                |
|  | tshley Ceu   | eck if address changed      | a respondence                             | 2. Candidate's F                                      | EC Identifica | tion Number      | ۶.             |
| (c) City, State, and ZIP   | 2. FL 340  | 471                         |   | 3. Is This<br>Statement                               | New (N)       | OR 🔲             | Amended<br>(A) |
| Party Affiliation  | 5. Office Sought   | use                         | 6. State & Distric                        | t of Candidate  | ···           |                  |                |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE  |  |                             |   |   |               |                  |                |
| 7. I hereby designate the following named political committee as my Principal Campaign Cammittee for the 2012 (year of election)  NOTE: This designation should be filed with the appropriate office listed in the instructions. |  |                             |   |   |               |                  |                |
|  |  | opriate office listed in th | e instructions.                           |   |               | ·                |                |
| (a) Name of Committee  | of Cliff   | Stearns                     |   |   |               |                  |                |
| (b) Address (number a  | ind street)  | w we                        |   | en lang di tentra di dilakan di<br>Mananan disebagian | ,<br>         | errif Began      | of field was y |
| (c) City, State, and ZIP   | Code   | <del></del>                 |   | <del>'</del>  |               | <del></del>      |                |
| Silver   | Springs  | , FL 34                     | 1489                                      | Dis   | (, ·          | .:t <b>;</b>     | :              |
| candidacy.   | following named committee, w   | hich is NOT my principa     | l campaign comm                           |   | and expend    | <br>funds on bel | nalf of my     |
| MOTE: This designation should be filed with the principal campaign committee.  |  |                             |   |   |               |                  |                |
| (a) Name of Committe   | e (in full)  |                             |   |   |               |                  |                |
| (b) Address (number a  | and street)  |                             |   |   |               |                  | <del> </del>   |
| (c) City, State, and ZIF   | <sup>o</sup> Code  |                             |   |   |               |                  |                |
|  | nat I have examined this State   | ment and to the best of r   |   |   | , correct and | complete.        |                |
| Signature of Candidate   | HOOB G   | Jears                       | 1   | A/15  | /11           |                  | ,              |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.  |  |                             |   |   |               |                  |                |
|  |  |                             |   |   |               |                  |                |

Will Bill by Latter in the line of

(3/2005)

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how if was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): **PREPARER** DATE PREPARED